6:1 After these things. Jesus went away to the other side of the Sea of Gaillee (or Tiberias). 2 And a great multitude was following Him, becaus on those who were sick. 3 And Jesus went up on the mountain, and there he sat with His disciples. 4 how the Passover, the feast of the Jews exempt that a great multitude was coming to him, "said to Phili," Where are we to be yhered, that these may are? EA And the He was saying to do. 7 Philip answered Him, "Two hundred denain worth of bread is not sufficient for them, for everyone to receive a little." 8 One of His disciplement of the second into being that has come into being. 4 In Him was LIFE, and the LIFE was the light of men. 5 And the light shines in the darkness, and the darkness did not use name was John. 7 He came for a witness, that he might bear witness of the light, that all might believe through him. 8 He was not the light, but [came] saying. This was He of whom Isald. He who comes after me has a higher rank than I, for He existed before me." 16 For of His fulness we have all received, and grace upon grace. 17 For the Law spient hough losses; grace and furth were realized through lesses. 25 And myster beyond the whore saled, "I am not "Xee you the Propher?" And he answered them saying. "All not been sent from the Planatees. 25 And myster days saded him., "What them? Are you Elijah?" And he "sade," I am not "Xee you the Propher?" And he answered." So have a sent of the world and grace upon grace. 17 For the Law spiented limits of the world and through lesses. 25 And myster beyond the sale may not a received. I am not "Xee you the Propher?" And he answered." Not "22 Have the sale may not you say about upon grace. 19 The mat day he was defined." I have seen the world and the wo

23 The next day he *saw Jesus coming to him, and *saw!, Estendi, the Lamb of God who takes away the sin of the world 30 This is the on betain for whom the same layer to you, for or him thrift a same comes a Man who has a their part that the first descending as a dowe out of heaven, and He remained upon him, 33 "And 1 did not recognize Him, but I have been with members a betain the Spirit descending as a dowe out of heaven, and He remained upon him, 33 "And 1 did not recognize Him, but I have been with members a betain the Spirit descending and remaining upon him, him, is the new who begins her below Spirit ship to the spirit ship to the same him, which is the own who begins her below Spirit ship to the same him, which is the own who begins in the live Spirit ship to the same him, which is the own who have a standing with two of 1s sign; that we may see, and believe the mition of God." 27 And the hour disciples head the him, which is the own who hours, and believe them to live, but him the stand believe them to live, but him the stand begins and the standard of the same live, but him the standard of the same him the standard of the same him that the same him that the standard of the same him that the standard of

And the Plassower of the Jews was at hand, and Jesus went up to Jerusalem. 14 And He Gound in the temple those who were selling oxen and sheep and doves, and the moneychangers, sealed. If And He Gound on the He Gound of the Control of the Memory of the M

3.1 Now there was a man of the Pharisees, named Nicodemus, a raiser of the Jews. 2 this man came to Him by right, and said to Him. "Rabby, two have come from Good [as] a bascher, for none can do the sees signs that You do unless Good six with him." 3-Buss answered and said to him. "Thuly, twy,! say to you, unless one is born of water and the Said In the came do said to him." Thuly, twy,! say to you, unless one is born of water and the Said In the came do said to him." Thuly, twy,! say to you, unless one is born again, the Came and the Said In the came do said to him." Thul was not the said in the said in the synagogue, as the said in the synagogue, as the taught in Capennaum.

No colomous answered and said b him." How can hease things be "1" Uses as answered and said b him." How can hease things be "1" Uses as answered and said b him." How can hease things be "1" Uses as answered and said b him." How can hease things be "1" Uses as answered and said b him." How can hease things be "1" Uses as answered and said b him." How can hease things be "1" Uses as answered and said b him." How can hease things be "1" Uses as answered and said b him." How can hease things be "1" Uses as answered and said b him." How can hease things be "1" Uses as answered and said b him." How can heave the said in the synagogue, as He taught in Capennaum.

80 Many herdrors of His disciples, when they head (find) said in the specific him with the know, and bear witness of that within we have seen; and you do not receive our witness. 12" His disciples grumbled at this, said to them, "Does this you be tauther of less than him him." Have a showed limited the present in him witness well as the said of the said of the said in the synagogue, as He taught in Capennaum.

80 Many herdrors of His disciples, when they herdror of His disci

to judge the world, but that the world should be saved through Him. 18 'He who believes in Him is not judged, he who does not believe has been judged already, because he has not believed in the name of the only begotine Son of South 174 not this is the judgment, that he light, is come into he world, and men loved the darkness rather than the light, for their deeds were evil. 20 "For everyone who does with halse height and come to he light, it has ideeds south be exposed. 2" But who practices the truth comes to he light, indices on this deeds may be marrieded as having and the south of the south o

been wrought in God.*

22 After frees three, Jesus and His disciples came inin the land of Judea, and there He was spending time with them and baptizing, 23 And John also was baptizing in Annon rea Stalm, because there was much water there; and they were coming and were being baptized, 24 For John had not yet been frorwin into prison, 25 There are before a discussion on the part of John's disciples with a Jew about purification. 25 And Heige came to John and said to him. "Rabbl, He who was with yo beyond the Joden, to whom you have been there had been specified in the part of John's disciples with a Jew about purification. 25 And these came to John and said to him. "Rabbl, He who was with you beyond the Joden, to whom you have been sched, He is abscipting, and all are coming to Him. 27 John answered and said, "A man can receive nothing, unless it has been given him from heaven. 28 "You youselves bear me witness, that I said, 1 am not the Christ 'but, 1 has been given and the part of the principles of the principles of the bridge grown whose stands and hates this, rejoices grately bear of the bridge grown whose. And so its by you was to stand and hates this, rejoices grately bear of the bridge grown whose. And so its by you was to stand and hates this, rejoices grately bear of the bridge grown whose. And so its by you was the principles of the bridge grown whose stands and hates this, rejoices grately bear of the bridge grown whose. And so its by you was to show the principles of the principles of the bridge grown whose stands and hates the regions and the principles of the principles of the bridge grown whose stands and hates the regions and the principles are the principles of the principles of the bridge grown whose stands and hates the regions are stands and hates the regions are the principles and the principles are the principles and the principles are the principles and the principles are the principles are the principles are the principles and the principles are the principles are the principles are the

en made full. 30 "He must increase, but I must decrease.
comes from above is above all, 32 "What He has seen and heard, of that He
« and no man receives His witness. 32 "What He has seen and heard, of that He
« « and no man receives His witness. 32" "He with has received His witness has set his seal to [this,] that God is true. 34 "For He witnon God has sent speaks the words of God, for He
»

gives the Spirit without measure. 35 "The Father loves the Son, and has given all things into His hand. 36 "He who believes in the Son has eternal LIFE; but he who does not obey the Sor

shall not see LIFE, but the wrath of God abides on him."

4.1 When herefore the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although Jesus Himself was not baptizing, but His disciples were), He left Judes, and departed again into Gallies. 4 And He had to pass through Samaria. SS o He "came to a city of Samaria, called Sychar, near the parcel of ground that Jacob gave to his son Joseph; 6 and Jacob's well was there. Jacobs therefore, being awarded from His journey, was stiming thus by the well. It was solder the sight hour from a woman of Samaria to draw water. Jesus "Said to her, "Ove Me a dink." 5 For His disciples had gone away into the city to buy food. 5 The Samarian woman therefore "Said to Him, "Now is that "Journey Journey J

would have asked Him, and He would have given you LIVING water." 11 She "said to Him, "Sir, You have nothing to draw with and the well is deep; where then do You get that

LIVING water? 12 "You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself, and his sons, and his cattle?" 13 Jesus answered and said to her

Everyone who drinks of the water faul? "You are not greater uses to come from the state of the water that I shall give him shall never this; out tow water."

If he woman is not you hashand, when husband shall never this; ou have said their, "Sir. I precise that You have well said, Thave no husband shall never this; ou have said their, "Sir. I precise that You have well said, Thave no husband shall never this; ou have said their, "Sir. I precise that You have well said, Thave no husband shall never this; our have said their, "Sir. I precise that You have said their, "Sir. I precise that You have well said, Thave no husband shall never this; our have said their, "Sir. I precise that You are a prophet, 20" Our failures on the precise that You are a prophet, 20" Our failures on the worship the failure, 20" of the worship that which ye have said their, "Sir. I precise that You are a prophet, 20" Our failures of the worship that failure is not to storing; and indow, when the said have the worship the failure, 20" of the worship that which ye have said their, "Why did you on being shall now the said have the said that you do not hive, we when the precise shall now the precise

s, you [simply] will not believe." 49 The royal official *said to Him, "Sir, come down before my child dies." 50 Jesus *said to him, "Go your way, your son

believed the word that Jesus spoke to him, and he started off. 51 And as he was now going down, [his] slaves met him, saying that his son was LIVING. 52 So he inquired of them the hour when he began to get better. They said therefore to him, "Yesterday at the seventh hour the fever left him." 53 So the father knew that [it was] at that hour in which Jesus said to him, "Your son

LIVEs" and he himself believed, and his whole household, 54 This is again a second sign that Jesus performed, when He had come out of Judga into Galile

Est After these things there was a feast of the Jews, and Jesus went up to Jeunsalem. 2 Now there is in Jeunsalem by the sheep (gate) a pool, which is did in Hebrev Belberds. In Jeunsalem by the sheep (self) and pool and pool and the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the Jeunsalem by the sheep (self) and pool and the Jeunsalem by the Jeunsalem by

ances unique as colors and occasion in the latents. 20 of our are stated of the colors of a state of the colors of

who hears My word, and believes Him who sent Me, has eternal LIFE, and does not come into judgment, but has passed out of death into LIFE. 25 "Truly, truly, I our is coming and now is, when the dead shall hear the voice of the Son of God: and those who hear shall LIVE. 26 "For just as the Father has LIFE in Himself.

even so He gave to the Son also to have LIFE in Himself; 27 and He gave Him authority to execute judgment, because He is [the] Son of Man. 28 "Do not marvel at this; for an hour is

coming, in which all who are in the tombs shall hear His voice, 29 and shall come forth; those who did the good [deeds] to a resurrection of LIFE, those who committed the evil [deeds] to a ion of judgment.
do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me. 31 "If I [alone] bear witness of Myself, My

rue. 32 "There is another who bears witness of Me, and I know that the testimony which He bear which I receive is not from man, but I say these things that you may be saved. 35 "He was the law witness which I have is greater than [that of] John; for the works which the Father has given Me! Father who sent Me, He has borne witness of Me. You have neither heard His voice at any time, ars of Me is true. 33 "You have sent to John, and he has borne witness t amp that was burning and was shining and you were willing to rejoice fo to accomplish, the very works that I do, bear witness of Me, that the Fa p, nor seen His form. 38 "And you do not have His word abiding in you, fi

m He sent. 39 "You search the Scriptures, because you think that in them you have eternal LIFE; and it is these that bear witness of Me: 40 and you are

to Me, that you may have LIFE. 41 "I do not receive glory from men; 42 but I know you, that you do not have the love of God in yourselves. 43 "I have come in My Father's name, and you on treative Mr. a Thought share come in My Father's name, and you do not read to Mr. a name to make the share come in My Father's name, and you do not read to Mr. a name to make a name you will receive him. 44 five an you believe when you receive gloy from one another, and you do not seak the gloy pink at from the flow and poll believe the name of the

22.2 They said therefore to I-Im., What then do You do for sign, that we may work the works of God?? 29 Jesus answered and said to them. This is the work of God, that you believe in I-Im whom He sent: 30 They said therefore to I-Im., What then do You do for a sign, that we may see, and believe You? What work do You perform? 31 "On the sets at the manner in the wisteness, and window, the sent and the work of You perform? 31 "On the sets at the manner in the wisteness, and window, the sent and you is not not you will be the your of the your performs and the more will be the your performs and the more you, it is not loose who has given you the treat out of never your to the your performs and the more you, it is not loose who has given you the treat out of never your the your performs and the more your performs and the your performs and you they you the your performs and you they you the your performs and you they yo

Twy, I say to you, you shall see the heavens opened, and the angies or roots absencing and wear and the control of a second of the control of the c ,
comes to Me. 46 "Not that any man has seen the Father, except the One who is from God; He has seen the Father. 47 "Truly, truly, I say to you, he who believes has eternal LIFE. 48 "I am the LIVING bread that came drown out of beaver: if anyone eats of this bread he shall LIVE (prever and the bread also which I shall give for the LIFE of the world is My flesh."
52 The Jews therefore [began] to argue with one another, saying, "How can this man give us [His] flesh to eat?" 53 Jesus therefore said to them, "Truly, truly, I say to you, unless you eat the flesh of

d the Son of Man and drink His blood, you have no LIFE in yourselves. 54 "He who eats My flesh and drinks My blood has eternal LIFE, and I will raise him up on the last day. 55 "For My flesh is true food, and My blood is true drink. 56 "He who eats My flesh and drinks My blood abides in Me, and I in him. 57 "As the LIVING Father sent Me, and I

LIVE because of the Father, so he who eats Me, he also shall LIVE because of Me. 58 "This is the bread which came down out of heaven; not as the fathers ate, and died, he

have snoken to you are solid and are LIFE. 64 "But there are some of you who do not believe," For Jesus knew from the beginning who they were who did not believe, and who it was that 16 For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have elemal LIFE . 17 For God did not send the Son inclose world. Share and to the same yet him. 65 And He was saying, For this reason have said to you, that no no ear come to be, unless it has been granted him from the Father."

16 For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have elemal LIFE . 17 For God did not send the Son inclose world So, As result of the sundays widneye, and were not vailing with Him anymore, 67 Jesus sold the ferefore to the between, You do not want to go away also, do you?" 68 Simon Peter 10 P

answered Him, "Lord, to whom shall we go? You have words of eternal LIFE. 69 "And we have believed and have come to know that You are the Holy One of God." 70 Jesus answered

Passwered Him, "Lord, to whom shall we go? You have words of eternal Life E 69 "And we have believed and have come to know that You are the Holy One of God." 70 Jesus answered them. Told Myseal not choose you, the twelve, and lyed one of you is a devil? 71 Now He meant. Judas [the sool of Simon Iscandic, for Inc., Dow of the feast of the Judas. As a stand of the Month of the Simon Iscandic, Inc. Inc. Dow the feast of the Judas. As a stand and 3 His Drothers through one should be the water was excellent journed in the feast of the Judas. As a stand and 3 His Drothers through one said to Him. "Depart from here, and go into Judas, that Your disciples also may behold Your works which You are does anything in socret, when himself seasts to be [monny] publicly. You do these things, show Yourself to the world." 5 Fron not even the Sorbers were believing in Him. 2 Geoding and the William of the Singer of th

gathering fruit for \$1 = \text{design}\$, etc. which you have not absorbed, drives have been been down of you have earen they? Did no one condemn you?" 11 And she said, "No one, Lord." And Jesus said to her, "Woman, where are they? Did no one condemn you?" 11 And she said, "No one, Lord." And Jesus said, for which you have not absorbed, drives have been been down, of you have ween selling the life of the word of

do safe to Him. You are beating without so of Yourself You were law so of Yourself You were saying to Him. Yellow and where I am going, but you do not know where I come from nor where I am going, but you do not know where I come from nor where I am going, you would know My. The yellow has the bear were saying to Him. Yellow in Your Self-William You were saying to Him. Yellow is You were saying to Him. Yellow is You were saying to Him. Yellow is You will you will you would you will you would know My. Father size. 2 the said therefore again to them. To go away, and you shall seek Mis, and shall die in your sir, where I am going, you cannot come. "22 Therefore the Jewes were saying." Study I yell will have shall you would you will have been saying to them. Yellow is you will not will be the said therefore again to them. To warm you would you will not kill threated. With Yellow you are of this world. All said threated with Yellow you will not kill the said threated with Yellow you are of this world. All said threated with Yellow you will not kill yellow you will not you w

When He is from, and jug! He opened my eyes, 31 "We know min, the God does not hear sinners, but if anymone is God-fearing, and does His will, He hears him, 32 "Since the beginning of time It has never been heard that anymone opened the eyes of a person born blind, 33" if this man were not from God. He could do nothing, "34 They answered and said to him," You were born entirely in sins, and are you teaching use? And they gut him out, and any down the country of the country of the second of the country of the co

ught Me, he shall be saved, and shall go in and out, and find pasture. 10 "The frief comes only to steat, and kill, and destroy, I came that they might have LIFE, and might LIFE for his friends, 14 You are My friends, if you do what I command you. 15 'No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you

tly. 11 "I am the good shepherd; the good shepherd lays down His LIFE for the sheep. 12 "He who is a hireling, and not a shepherd, who is not the owner of the sheep.

undanty. It is miting good seleptions, the good seleption to good seleption to the selept. It is miting good seleption to good seleption to good seleption to the selection to t

LIFE that I may take it again. 18 "No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This

Commandment lesselved from My Father."

19 There arose a division again among the Jows because of these words, 20 Am Many of them were saying, "He has a demon and is insane. Why do you listen to Him?" 21 Others were saying. These are not the sayings of one demon-possessed. A demon cannot open the eyes of the blind, can he?"

22 At that time the Feast of the Dedication took place at Jecusalem; 23 I was winter, and Jesus was valkings in the temple in the portion of Solomon. 24 The Jews therefore gathered around Him, and were saying to Him. The Worng will You keep us in suspanse? If You are the Christ, liet Jespiny; 25 East anserved them, "I tool you, and you do not believe, the works that I do in My Father's name, these bear witness of Me. 26 "But you do not believe, because you are not of My sheep, 27 "My sheep hear My voice, and I know them, and they follow Me; 28 and I give eternal

LIFE to them, and they shall never perish; and no one shall snatch them out of My hand. 29 "My Father, who has given [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all; and no one is able to snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the snatch [them] to Me, is greater than all the

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way ryapgyar. 43 or they loved the approval of men rather than the approval of God.

44 And Jasse crosel and assist, "He who believes in the force not believe in the first or protein and nationars." And if a more than the second of the protein and places at a protein an

those who do not see may see; and that those who see may become blind. "40 Those of the Pharisees who were with Him heard these things, and said to Him.,"We are not blind too, are we?" 41 Journal of the Pharisees who see in the plant of the Pharisees who were with Him heard these things, and said to Him., "If you were blind, you would have no sir, but since you say," We see," your sin remains.

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14.1 'Len dyour heart be troubled; believe in God, believe also in Me. 2" In My Father's house are many dwelling places; if it were not so, I would have told you, for I go to prepare a place for you. 3

30 Many other signs therefore Jesus also performed in the presence of the disciples, which are not written in His name.

1. "Lord, we do not know where You are going, how do we know the way?" 6 Jesus "said to him," a mit he way, and the turb, and the Life E: no one comes to the Father, and it is enough for rac." 9 Jesus "said to him," 1 are life the son of God, and that believing you may have Life E: in His name.

1. "Lord, we do not know where You are going, how do we know the way?" 6 Jesus "said to him," 3 mit he way, and the turb, and the Life E: no one comes to the Father, and it is enough for rac." 9 Jesus "said to him," 1 are life the son of God, and that believing you may have Life E: in His name.

1. "Lord, we do not know where You are going, how do we know the way?" 6 Jesus "said to him," 3 mit he way, 2 There were together. Simon Peter, and I free through Me. 7 till 1 After these things, Jesus mannfested Himmelf again to the disciples at the Sea of Tiberias, and the mannfested Himmelf again to the disciples at the Sea of Tiberias, and the mannfested Himmelf again to the disciples at the Sea of Tiberias, and the mannfested Himmelf again to the disciples at the Sea of Tiberias, and the mannfested Himmelf again to the disciples at the Sea of Tiberias, and the mannfested Himmelf again to the disciples at the Sea of Tiberias, and the mannfested Himmelf again to the disciples at the Sea of Tiberias, and the mannfested Himmelf again to the disciples at the Sea of Tiberias, and the mannfested Himmelf again to the disciples and an advantage of the Sea of Tiberias, and the mannfested Himmelf again to the disciples and an advantage of the Sea of Tiberias, and the mannfested Himmelf again to the disciples and an advantage of the Sea of Tiberias, and the mannfested Himmelf again to the disciples and the se